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Philosophy And Religion From Plato
Philosophy of religion is the philosophical examination of the themes and concepts involved in religious traditions as well as the broader philosophical task of reflecting on matters of religious significance including the nature of religion itself, alternative concepts of God or ultimate reality, and the religious significance of general features of the cosmos (e.g., the laws of nature, the emergence of consciousness) and of historical events (e.g., the 1755 Lisbon Earthquake, the Holocaust).

Philosophy of Religion (Stanford Encyclopedia of Philosophy)
In ancient Greece, philosophers developed new and dazzling ideas about divinity, drawing on the deep well of poetry, myth, and religious practices even as they set out to construct new theological ideas. Andrea Nightingale argues that Plato shared in this culture and appropriates specific Greek religious discourses and practices to present his metaphysical philosophy.

Philosophy and Religion in Plato's Dialogues | Department ...
Buy Philosophy and Religion in Plato's Dialogues by Nightingale, Andrea (ISBN: 9781108837309) from Amazon's Book Store. Everyday low prices and free delivery on eligible orders.

Philosophy and Religion in Plato's Dialogues: Amazon.co.uk ...
Religious principles of Plato include: An all-knowing, benevolent God Who providentially cares for and governs everything in the world An immortal human soul God is the source of all good, being the very Form of Goodness Holiness as a fifth cardinal virtue (along with moderation, prude

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What are Plato's views on religion? - Quora
Harmonizing traditional religion with reason through interpretation, as Fraenkel reads Plato in the Laws, forms the basis for philosophical religion in Fraenkel's account. In the following chapters of his book, Fraenkel describes how philosophers used and modified Plato's philosophical religion to show how the Abrahamic faiths constituted philosophical religions.

Philosophical Religions from Plato to Spinoza: Reason ...
In religion, and even in religious philosophy, reasoned arguments are ultimately traced back to some basic faith in God, gods, or religious principles which have been discovered in some revelation. A separation between the sacred and the profane is something else lacking in philosophy.

The Similarities Between Religion and Philosophy
Plato (/ ? p l e? t o? / PLAY-toe; Greek: ?????? Plát?n, pronounced [plá.t??n] in Classical Attic; 428/427 or 424/423 – 348/347 BC) was an Athenian philosopher during the Classical period in Ancient Greece, founder of the Platonist school of thought, and the Academy, the first institution of higher learning in the Western world.. He is widely considered the pivotal figure in ...

Plato - Wikipedia
Hypostasis (Greek: ?????????, hypóstasis) is the underlying state or underlying substance and is the fundamental reality that supports all else. In Neoplatonism the hypostasis of the soul, the intellect and "the one" was addressed by Plotinus. In Christian theology, the Holy Trinity is consisted of three hypostases: Hypostasis of the Father, Hypostasis of the Son, and Hypostasis of ...

Hypostasis (philosophy and religion) - Wikipedia
In metaphysics Plato envisioned a systematic, rational treatment of the forms and their interrelations, starting with the most fundamental among them (the Good, or the One); in ethics and moral psychology he developed the view that the good life requires not just a certain kind of knowledge (as Socrates had suggested) but also habituation to healthy emotional responses and therefore harmony between the three parts of the soul (according to Plato, reason, spirit, and appetite).

Plato | Life, Philosophy, & Works | Britannica
Philosophy, Religion and Ethics (PRE) is taught to all students in Years 7 8 and 9. We attempt to answer challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self, the nature of reality, issues of right and wrong and what it means to be human. In the autumn term, students focus on Philosophy.

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Philosophy and Religion: From Plato to Postmodernism ...
Plato and Religion. 1. Philosophy and Religious StudiesLa Trobe University BendigoAustralia. Plato (428/427–348/347 BCE) was a Greek philosopher, a citizen of Athens, and a follower of Socrates. He founded the Academy, a school for statecraft, circa 387 BCE, his most famous student being Aristotle.

Plato and Religion | SpringerLink
Explores the process or neoclassical interpretation of Plato's thought on God. A Platonic Philosophy of Religion challenges traditional views of Plato's religious thought, arguing that these overstate the case for the veneration of Being as opposed to Becoming. Daniel A. Dombrowski explores how process or neoclassical perspectives on Plato's view of God have been mostly neglected, impoverishing both our view of Plato and our view of what can be said in contemporary philosophy of ...

A Platonic Philosophy of Religion - SUNY Press
Plato argued for the independent reality of Ideas as the only guarantee of ethical standards and of objective scientific knowledge. In the Republic and the Phaedo he postulates his theory of Forms. Ideas or Forms are the immutable archetypes of all temporal phenomena, and only these Ideas are completely real; the physical world possesses only relative reality.

Plato: Works and Philosophy | Infoplease
The realms of philosophy and religion have sometimes intersected in conducting inquiries such as these. As with philosophy, the study of religion underscores how humankind has long speculated about its origins. The possibility of a higher being (or beings) to which livings things owe their existence has long captived human thought.

Philosophy & Religion Portal | Britannica
summary. A Platonic Philosophy of Religion challenges traditional views of Plato's religious thought, arguing that these overstate the case for the veneration of Being as opposed to Becoming. Daniel A. Dombrowski explores how process or neoclassical perspectives on Plato's view of God have been mostly neglected, impoverishing both our view of Plato and our view of what can be said in contemporary philosophy of religion on a Platonic basis.

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